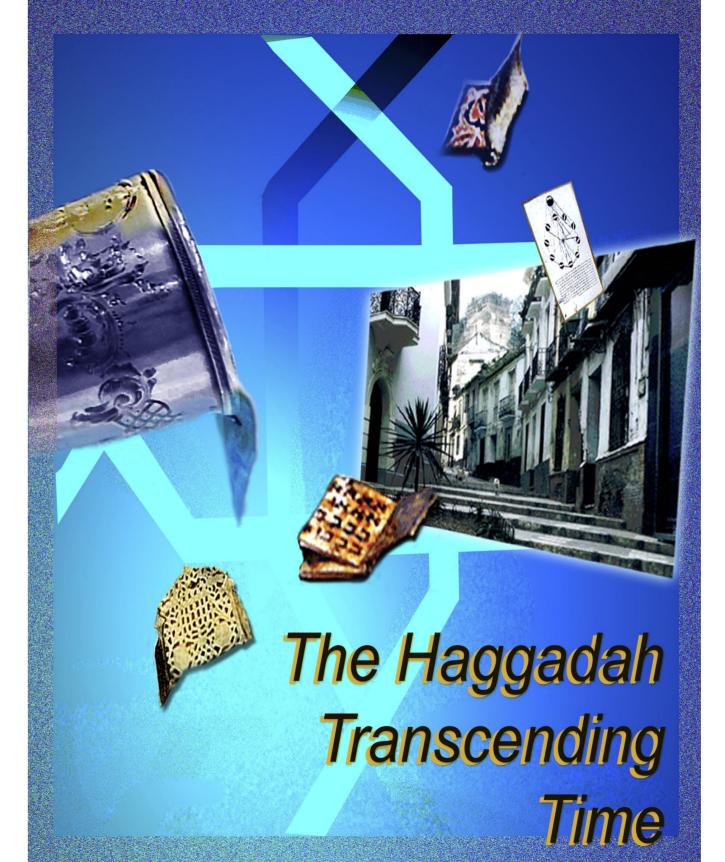
The art works and prose in this artbook "The Haggadah Transcending Time" were created by Marilyn Lande. All photomontage art works were created from original photographs taken by Marilyn Lande on her travels.

In 2002 "The Haggadah Transcending Time" artbook was recognized in an artbook competition as first runner-up by the National Museum of Women in the Arts.

Artist Marilyn Lande @ 2015 Third Edition Haggadah Transcending Time



The Haggadah Transcending Time

Poems & Prose Marilyn Lande @ 2015 (3rd Edition)



This book was created to tell one of the stories my husband and I have experienced on our travels. On all our ventures we have sought out sights of Jewish history and interest. I realized that many of my trips told a "story", in particular a story of the Jewish people from Iberia. The prose I have created and the personal photomontage works are my response to these travel experiences.

Marílyn Lande

A truly special thanks to Harold Lande, my husband, companion and supporter of our unique travels!

"The invisibility of the moment is the image of religion, or of art or of love"....Lynda Sexson

"He placed the fragile 14th century pitcher into my hand invoking an actual memory of myself, now and then"!.....Marilyn Lande

The Jewish past is in the present, it is in the islands of San Torini as well as the canals of Venice and seen in the waterfront of Curacao. My impressionist landscapes unite the travels of today with the consciousness of the knowledge of the past. The challenge is to unite these attributes so that the past can transcend and become a part of our every day lives!

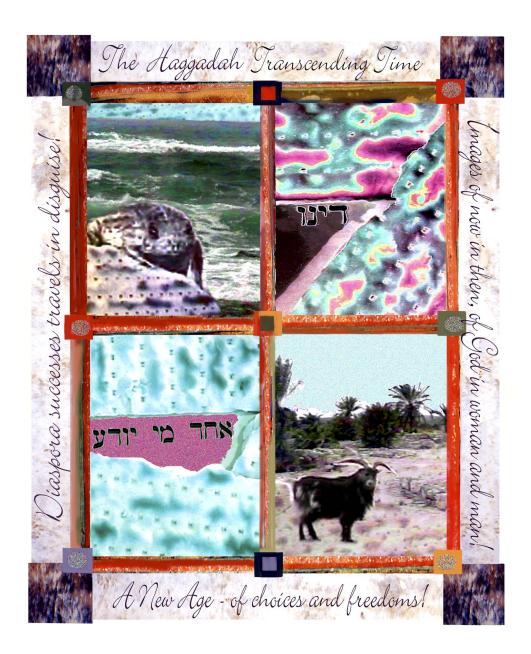
This artbook "The Haggadah Transcending Time" *
is the visual story of the fight for freedom for the Jewish
people from the 10th century and continuing through the
Inquisition and Reformation eras. It is my homage to
the women and men who responded to the challenges
of being Jewish with dignity, honor and courage.
Remembering the struggles and convivencia moments
of the past can help us to develop a new convivencia
for the 21st century.

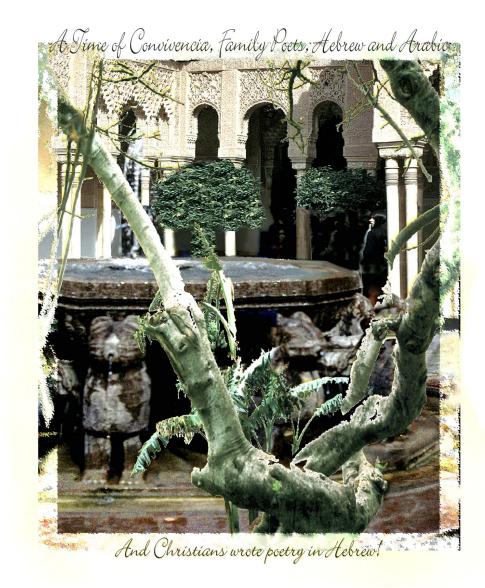
Marilyn Lande

*The National Museum of Women in the Arts, Washington, D.C., awarded this artbook as first runner-up - Artbook of 2002

Inspired by the Golden Haggadah, Barcelona, c. 1320 c.e., this image "The Haggadah Transcending Time" emphasizes the human quest of all people. Where do we come from and where are we going to? Echad me yodai? Who knows the answer?

The Haggadah Transcending Time - Photomontage Sources:
Megiddo, Israel 1994
Passover Series, Dayenu! 1999
Passover Series, Who Knows The Answer? 1999



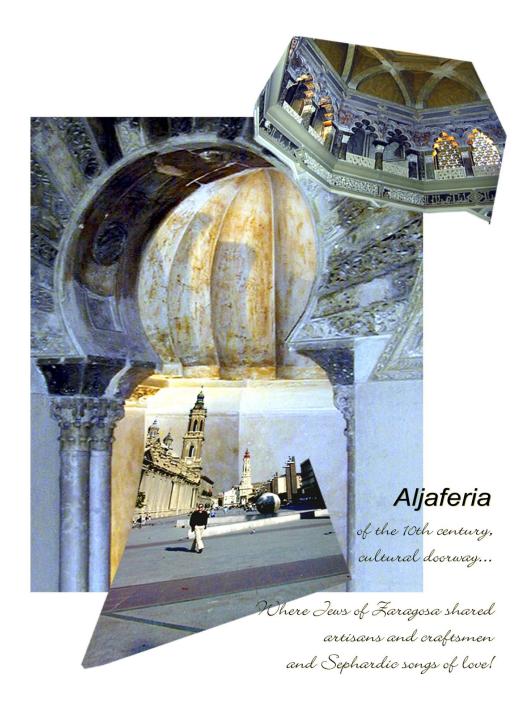


The Lions Fountain of the Alhambra Palace, Granada, reminds us of the Golden Age of Jews in Spain. A time when the Muslim world shared their knowledge and intellect with the Jewish people.

> A Time of Convivencia - Photomontage Sources Alhambra, Spain 1975

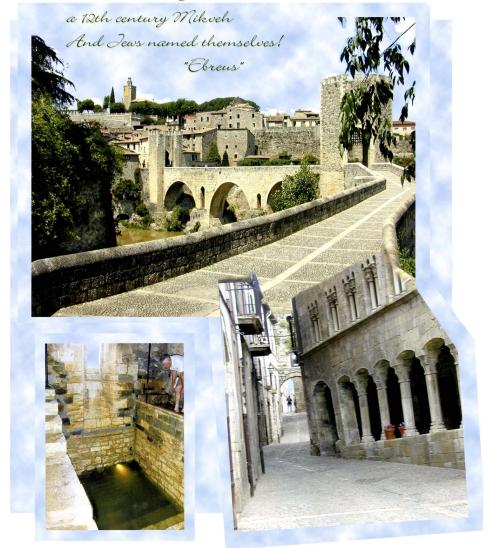
Poets wrote in Hebrew and Arabic. Art, music and poetry were a highly regarded part of the culture that was shared among Muslim, Christian and Jew.

> Aljaferia - Photomontage Sources Aljaferia Palace 2001 Aljaferia, Spain 2001



Postcards from Besalu, Spain

In a Tewish Quarter,

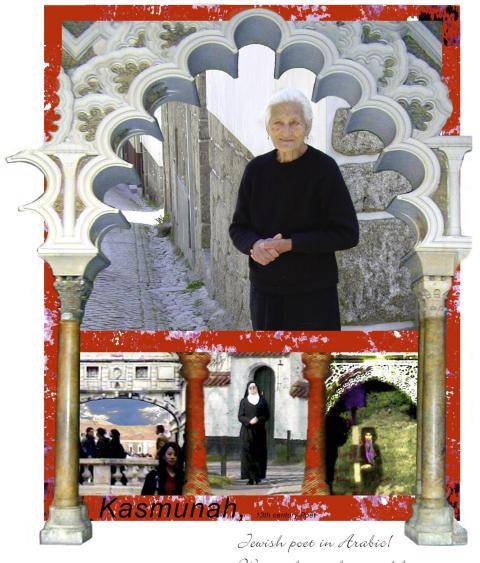


Jews lived by their customs, cleanliness was a part of their Holy Life.. This 20th century discovery of a 12th century Mikveh (Sacred Bath) reminds us of Jewish life that was led in this quarter of the town of Besalu, northern Spain.

> Postcards from Besalu - Photomontage Sources Besalu, Spain 2001 Mikveh, 12th century, Besalu Jewish Quarter 12th century, Besalu

Kasmunah a poet in the 13th century wrote in Arabic and of love. The elderly Portuguese woman also shared an expression of love. She was proud to claim Aristedes Sousa-Mendes as her ancestor who gave safe haven visas to 30,000 refugees (10,000 Jews) from Germany in WWII.

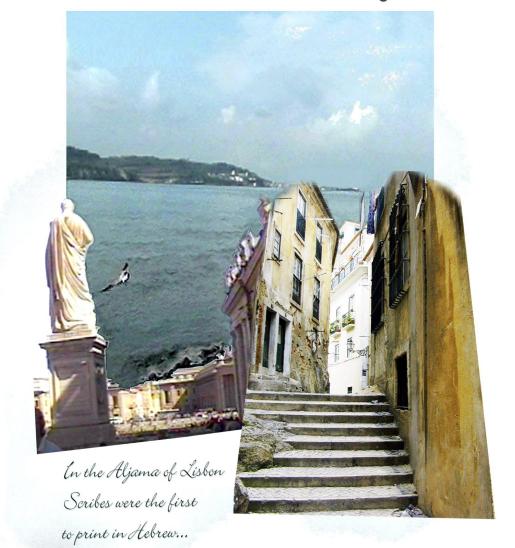
Kasmunah - Photomontage Sources Cabanas de Viriato, Portugal 2001 Venice, Italy 1999 Brugge, Belgium 1996 Morocco, 1975



Jewish poet in Arabic!

We read your love of love of words of love.

Memories from the Tagus River



The reality of the Spanish Inquisition (1492) was to force Jews to choose, to become Christians or leave Spain. The New Christians were often well educated and rose to power within the existing political and religious systems. These New Christians brought Judaism with them, however, combined with their lack of knowledge of Christianity their behavior soon brought charges of heresy.

Memories of the Tagus River - Photomontage Sources: Lisbon, Portugal 2001 Vatican Square, Italy 1999 Thousands of Jews found relief in Portugal (until 1536) and could be seen crossing the valley from the Rua de Judairia of the town of Castelo de Vide. The botanist Garcia D'Orta is remembered today for his scientific accomplishments and as a Jew.

Castelo de Vide Portuguese Town .13th century walking Rua da Indiaria Botanist Garcia D 16th century witness Through the valley thousands walking from Spain!

Castelo de Vide Portuguese Town - Photomontage Sources Castelo de Vide Jewish Quarter 13th century 2001 Garcia D'Orta Sculpture 2001

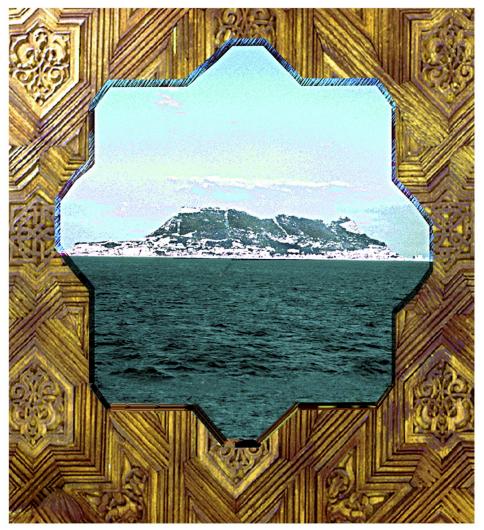


Jewish expertise as merchants was welcomed in many communities, such as Brugge, Belgium and Holland. Today the Hasidic community of Antwerp thrives.

> Havens - Photomontage Sources Brugge, Belgium 1996 Amsterdam, Holland 1996

As Jews became New Christians they played a large part in the Portuguese maritime discoveries. They were interpreters, mapmakers and financiers of the overseas development. Pedro Alvares Cabra escapes - to Sabbath on the seas For discoveries of land and wood and fame for Portugal!

Brazil - Photomontage Sources Rio de Janeiro, Brazil 1999 Source Photo/Maxine Morris



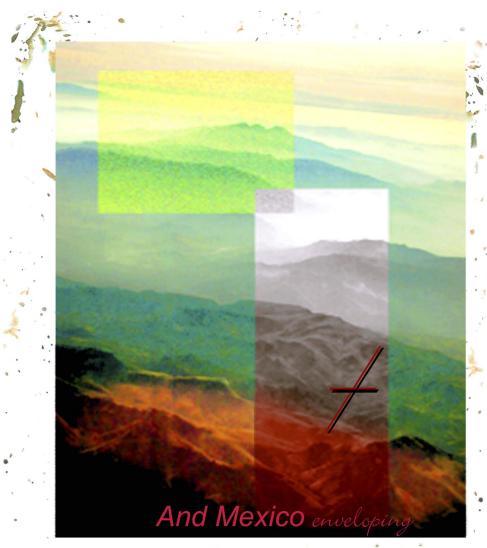
Gibraltar ransoming those captured by pirates!

Sephardic records of the 14th century...

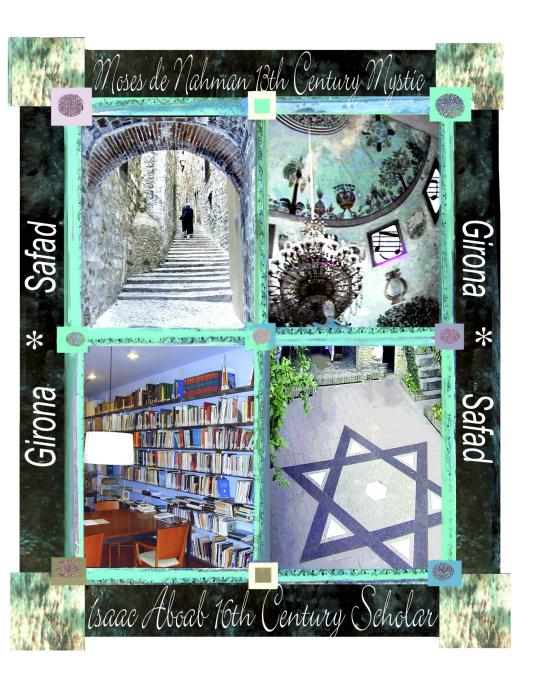
Those who remained in Jewish communities and survived as Jews were sustained by the moral precepts of the Jewish people. They created funds for ransoming those captured by pirates which was a reality to be dealt with.

Jews of Gibraltar - Photomontage Sources: Gibraltar 1975 While practicing Christianity, Crypto-Jews continued to observe certain Jewish practices, such as, tzedakah, charity for the poor.

And Mexico - Photomontage Sources Mexico Aerial View, Video 1995



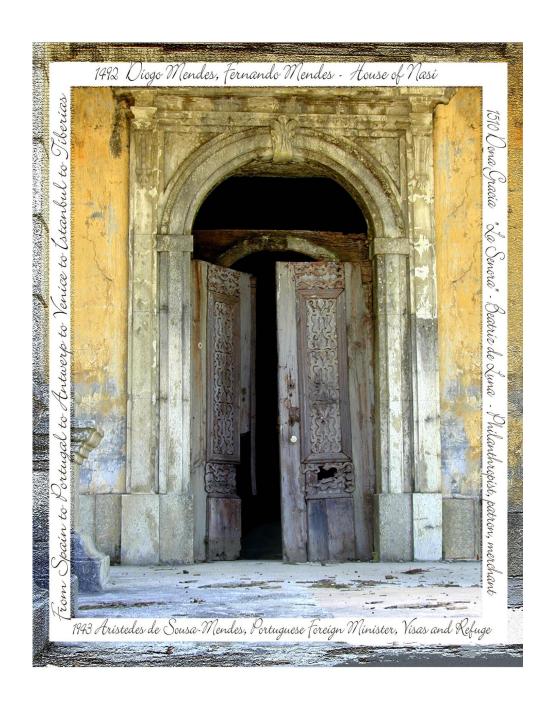
Crypto-Jews who raised "farda"
funds for Erez (srael!

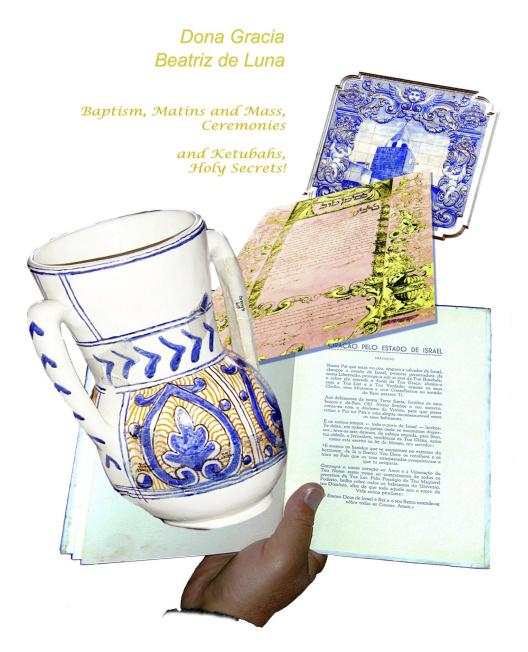


The Nahmanides Institute is located today in Girona, Spain. It was created to honor the many Jewish mystics and scholars whose origin was Girona. They exported their mysticism to Safad, Israel where they and other scholars thrived.

Girona * Safad - Photomontage Sources Girona, Spain 2001 Safad, Israel 1994 Aristedes de Sousa-Mendes, possibly a descendent of the famous Mendes family, was a practicing Christian, a Foreign Minister in WWII who wrote many visas to help Jews escape the Nazis. His family suffered greatly after the war as he was punished by his government. Today there is a movement to restore his home, history and his family's honor as well.

From Spain to Portugal - Photomontage Sources Cabanas de Viriato, Portugal 2001





Dona Gracia was born and baptized in 1510 as Beatriz de Luna. She lived as a Christian in public and a Jew in private. She married Diogo Mendes in the Catholic Church and some historians believe that she was also married in a private Jewish ceremony that included a Ketubbah.

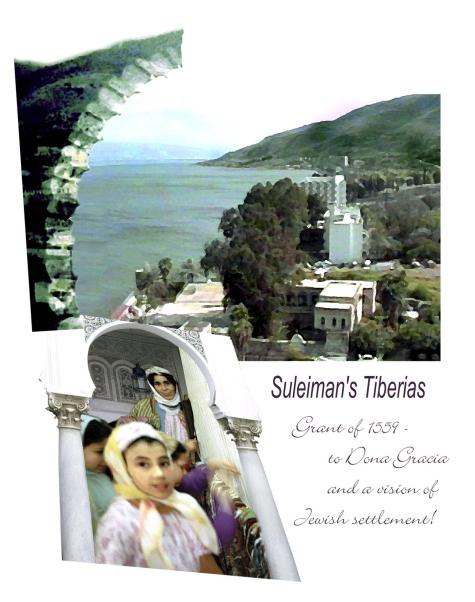
> Beatriz de Luna/Donna Gracia I Photomontage Sources Lisbon Synagogue Prayer Book, Portugal 2001 Ancient Pitcher, Castelo de Vide, Portugal 2001

Dona Gracia became known as "La Senora". She donated to Jewish charities, paid ransoms to save Jews from slavery and supported an underground railroad to serve as an escape route for Jews and New Christians. She was a patron who created Jewish books and schools of learning. After leaving Venice she lived openly as a Jew.

La Senora made Venice her home a gathering place Seeming comfort and luxury daring secretly transferring of funds

La Senora - Photomontage Sources Venice, Italy 1999

Escape plans made declaring herself to be a practicing Jew Dona Gracia!



In 1546 La Senora was given safe haven in Istanbul. She continued her patronage and charity work there and also received a land grant from the Sultan. This grant was to help her establish a Jewish settlement in Tiberias (Tiberias, Israel).

Suleiman's Tiberias - Photomontage Sources Tiberias, Israel 1994 Casablanca, Morocco 1975 Because of his financial support for the Ottoman empire, Joseph Nasi, the son-in-law of Dona Gracia was granted the title of Duke of Naxos. This grant included the governing of the islands of San Torini.

> Islands of San Torini - Photomontage Sources San Torini, Greece 1995



Sifting through the black sand, are the noble and romantic ventures of Joseph Nasi, Duke of Naxos!



In the late 17th century a Jewish community was established in the island of Curacao. It is the oldest synagogue in continuous use in the Western Hemisphere and is represented by the eternal light. It is on this island where we can see the Jewish stars designed for a home designed by Abigail Henriquez-Cohen' that was built in the late 19th century. She was a descendent of the Portuguese Jews.

To Abigail Henriquez-Cohen - PhotomontageSources Curacao Island 2000 The 500 year road leads past a church of Belmonte, Portugal to the new Eliyahu Synagogue. The Jews of Belmonte began practicing Judaism openly in the 1980's. Who knows the answer?

> A 500 Year Road - Photomontage Sources Belmonte Synagogue, Belmonte 2001 Belmonte, Portugal 2001

